

[Zechariah]

1-4-2020

Zeck 1-6 The Ten Visions

Zeck 1:1-6 A solemn warning from the LORD.

Zeck 1:2 The LORD hath been sore displeased with your fathers.

Zeck 1:3 Therefore say thou unto them, Thus saith the LORD of Hosts, Turn ye unto me, saith the LORD of Hosts, and I will turn unto you, saith the LORD of Hosts.

1. Zeck 1:7+17 (1) The Rider on the red horse - Vision of the ministry of angels.

Zeck 1:12-17 An angel of the LORD explains the displeasure of the LORD about the Gentile nations surrounding Judeah.

Zeck 1:15 And I AM very sore displeased with the heathen that are displeased, and they helped forward the affliction.

Zeck 1:16 Therefore thus saith the LORD; I AM returned to Jerusalem with mercies; MY House shall be built in it, saith the LORD of Hosts, and a line shall be stretched forth upon Jerusalem.

Zeck 1:17 Cry yet saying, Thus saith the LORD of Hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

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Zeck 2:6-9 The Jews called to return to their own land.

Zeck 2:10-13 A promise of GOD's presence.

Zeck 2:10 Sing and rejoice, O daughter of Zion; for lo, I come, and I will dwell in the midst of thee, saith the LORD.

Zeck 2:11 And many nations shall be joined to the LORD in that day, and shall be MY people: and I will dwell in the midst of thee, and thou shall know that the LORD of hosts hath sent me unto thee.

Zeck 2:12 And the LORD shall inherit Judeah, his portion in the holy land, and shall choose Jerusalem again.

Zeck 2:13 Be silent, O all flesh, before the LORD: for HE is raised up out of HIS holy habitation.

5. Zeck 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zeck 3:1-5 Joshua, the high priest, is accused as a criminal, but is justified, through Jesus. When we stand before GOD, to minister to HIM, or stand up for GOD, we must expect to meet all the resistance Satan can give.

Satan is checked by ONE that has conquered him, and many times silenced him.

6. Zeck 3:8 Hear now O Joshua the high priest thou and thy fellows that sit before thee: for they are men wondered at: for behold I will bring forth my servant the BRA NCH!

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2. Zeck 1:18-21 (2) The four horns and four carpenters.

Zeck 1:19 ... These are the horns which have scattered Judah, Israel, and Jerusalem.

3. Zeck 1:20 And the LORD showed me four carpenters.

Zeck 1:21 ... but these are come to stay them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

4. Zeck 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in HIS hand.

Zeck 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

Zeck 2:3-5 The Son of David, even the Man CHRIST JESUS, whom the prophet sees with a measuring line in HIS hand, is the Master-BUILDER of HIS Church.

Zeck 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

Zeck 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

Zeck 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the GLORY in the midst of her.

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7. Zeck 4 The vision of the Golden Candlestick and the two olive trees.

Zeck 4:2-3 The candlestick represents GOD's witness before the world. The world is filled with light by HIS GRACE. The two olive trees represent Joshua and Zerubbabel, whose witness supported HIS GRACE. Joshua led the people into the Promised Land after leaving Egypt. Zerubbabel led the first group of exiles back to Judah from Babylon.

8. The two Olive Trees provided Oil for the Candlestick to provide light. Oil is the uniform symbol of the HOLY SPIRIT.

Zeck 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zeck 5:1-4 The vision is the written word of the rebuke of sin by GOD. The sins of stealing and swearing falsely.

9. Zeck 5:5-11 The prophet sees an ephah, something in the shape of a corn measure.

Zeck 5:5-11 The ephah was a very large dry measure among the Hebrews. It represented the large load of sins accumulated by Israel.

Zeck 5:8-11 The ephah contains wickedness and it is to be carried back to Babylon by two women with large wings, as of a stork.

10. Zeck 6:1-8 The vision of the Four Chariots.

Zeck 6:9-15 Joshua is crowned as a high priest, until CHRIST is HIGH PRIEST.

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Zech 6:5 And the angel answered and said unto me, These are the Four Spirits of the heavens, which go forth from standing before the LORD at all the earth.

Zech 6:1-8 The vision speaks of the LORD's judgements upon the Gentile nations north and south in the Day of the LORD.

Zech 6:7 ... So they walked to and fro through the earth.

→ Zech 6:11-12 Symbolic crowning of Joshua, foretelling the crowning of CHRIST the BRANCH.

Zech 6:12 And speak unto him, saying, Thus speaketh the LORD of Hosts, saying, Behold the man whose name is The BRANCH, and HE shall grow up out of HIS place, and HE shall build the Temple of the LORD:

Zech 6:13 Even HE shall build the Temple of the LORD, and HE shall bear the Glory, and shall sit and rule upon HIS throne, and HE shall be a Priest upon his throne: and the counsel of Peace shall be between them both.

Zech 7: A delegation from those still in captivity comes to ask of the LORD about their Fasting and prayers.

Zech 7: 4-7 The LORD answers through Zechariah; your Fasting has been of your own accord, not MINE. Thus your prayers have been unanswered.

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→ Zech 11 Parable of Two Staves - Beauty and Bands

Zech 11: 1-6 Messiah the True Shepherd is rejected at HIS First Advent.

→ Zech 11:10 And I took my staff Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

→ Zech 11:14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

Zech 11: 15-17 Prediction of the Beast.

Zech 11: 12-13 Thirty Pieces of Silver - the Price

Zech 12: 1-3 The siege of Jerusalem before the Battle of Armageddon.

Zech 12: 4-9 the Battle of Armageddon itself.

Zech 12: 10 The pouring out of the SPiRiT and the personal revelation of CHRiST to the family of David and the remnant in Jerusalem. Not merely as the glorious Deliverer but also as the One whom Israel pierced and has long rejected.

Zech 13: 1 The cleansing of the remnant in Jerusalem.

Zech 13: 2-6 False prophets to be ashamed.

→ Zech 13: 7 Prophecy of the True Prophet, Messiah.

Zech 13: 8-9 Israel to be refined and delivered.

Zech 14 Summary of the events of the Return of the LORD in Glory.

14:1-3 (3) Armageddon 14:4-7 (2) Visible Return in Glory

14:8 (3) The River of the Sanctuary 14:9-15 (4) The Kingdom set upon Earth 14:16-21 Spirituality

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Zech 7: 8-14 The LORD explains why their prayers have been unanswered.

Zech 8 The LORD will restore Israel in HIS kingdom.

Zech 8: 7 Thus saith the LORD of Hosts: Behold, I will save my people from the east country, and from the west country,

Zech 8: 8 And I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be MY people, and I will be their GOD, in truth and in righteousness.

Zech 8: 20-23 Jerusalem to be the religious center of the earth.

Zech 9: 1-8 Destruction of cities surrounding Israel.

Zech 9: 9 Prophecy of first Advent of Messiah.

Zech 9: 9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy KING cometh unto thee: HE is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zech 9: 10-17 Future deliverance of Judah & Israel

Zech 10 Future strengthening of Judah & Ephraim.

Zech 10: 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them: for I have mercy upon them: and they shall be as though I had not cast them off: for I AM the LORD their GOD, and will hear them.

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→ Zech 14: 9 And the LORD shall be KING over all the Earth: in that day shall there be ONE LORD, and HIS NAME ONE.