

[Zechariah]

Zeck 1-6 The Ten Visions

Zeck 1:1-6 A solemn warning from the LORD.

Zeck 1:2 The LORD hath been sore displeased with your fathers.

Zeck 1:3 Therefore say thou unto them, Thus saith the LORD of Hosts, Turn ye unto me, saith the LORD of Hosts, and I will turn unto you, saith the LORD of Hosts.

Zeck 1:7-17 (1) The Rider on the red horse - A vision of the ministry of angels.

Zeck 1:12-17 An angel of the LORD explains the displeasure of the LORD about the Gentile nations surrounding Judah.

Zeck 1:15 And I AM very sore displeased with the heathen that are displeased, and they helped forward the affliction.

Zeck 1:16 Therefore thus saith the LORD, I AM returned to Jerusalem with mercies: My House shall be built in it, saith the LORD of Hosts, and a line shall be stretched forth upon Jerusalem.

Zeck 1:17 Cry yet, saying, Thus saith the LORD of Hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

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2. Zeck 1:18-21 (2) The four horns and four carpenters.

Zeck 1:19... These are the horns which have scattered Judah, Israel, and Jerusalem.

Zeck 1:20 And the LORD showed me four carpenters.

Zeck 1:21... but these are come to smite them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

4. Zeck 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in HIS hand.

Zeck 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

Zeck 2:1-5 The Son of David, even the Man CHRIST JESUS, whom the prophet sees with a measuring line in HIS hand, is the Master-Builder of HIS Church.

Zeck 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

Zeck 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

Zeck 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the GLORY in the midst of her.

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Zeck 2:6-9 The Jews called to return to their own land.

Zeck 2:10-13 A promise of GOD's presence.

Zeck 2:10 Sing and rejoice, O daughter of Zion; for lo, I come, and I will dwell in the midst of thee, saith the LORD.

Zeck 2:11 And many nations shall be joined to the LORD in that day, and shall be MY people: and I will dwell in the midst of thee, and thou shall know that the LORD of hosts hath sent me unto thee.

Zeck 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Zeck 2:13 Be silent, O all flesh, before the LORD: for HE is raised up out of HIS holy habitation,

Zeck 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zeck 3:1-5 Joshua, the high priest, is accused as a criminal, but is justified, through Jesus. When we stand before GOD, to minister to HIM, or stand up for GOD, we must expect to meet all the resistance Satan can give.

Satan is checked by ONE that has conquered him, and many times silenced him.

6. Zeck 3:8 Hear now O Joshua the high priest thou, and thy fellows that sit before thee: for they are men wondered at: for behold, I will bring forth my servant the BRANCH.

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7. Zeck 4 The vision of the Golden Candlestick and the two olive trees.

Zeck 4:2-3 The candlestick represents GOD's witness before the world. The world is filled with light by HIS GRACE. The two olive trees represent Joshua and Zerubbabel, whose witness supported HIS GRACE. Joshua led the people into the Promised Land after leaving Egypt. Zerubbabel led the first group of exiles back to Judah from Babylon.

The two Olive Trees provided oil for the Candlestick to provide light. Oil is the uniform symbol of the HOLY SPIRIT.

8. Zeck 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zeck 5:1-4 The vision is the written word of the rebuke of sin by GOD. The sins of stealing, and swearing falsely.

9. Zeck 5:5-11 The prophet sees an ephah, something in the shape of a corn measure.

Zeck 5:5-11 The ephah was a very large dry measure among the Hebrews. It represented the large level of sins accumulated by Israel.

Zeck 5:8-11 The ephah contains wickedness and it is to be carried back to Babylon by two women with large wings, as of a stork.

10. Zeck 6:1-8 The vision of the Four Chariots.

Zeck 6:9-15 Joshua is crowned as a high priest, until CHRIST is HIGH PRIEST.