

Jeremiah cont. 4

Jer 17: 14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Jer 17: 17 Be not a terror unto me: thou art my hope in the day of evil.

Jer 17: 21-22 Do no work on the Sabbath, but hallow ye the sabbath day.

Jer 18: 1-6 The LORD tells Jeremiah of the Potter and his Clay, and so it is with the LORD and all of us.

We are remade in CHRIST!

Jer 19 The LORD asks Jeremiah to take an earthen bottle and break it to demonstrate the coming destruction of Judah and Jerusalem.

Jer 20 Pashur, the governor of the LORD's house, strikes Jeremiah and puts him in the stocks as punishment for speaking the LORD's words.

Jer 20: 7-18 Jeremiah complains of his hard times and wishes that he had not been born.

Even the LORD's prophets become downtrodden and need lifting by HIS HOLY SPIRIT.

Jer 20: 13 Sing unto the LORD praise ye the LORD: for HE hath delivered the soul of the poor from the hand of evildoers.

Jer 21 Jeremiah tells King Zedekiah of the coming captivity of Judah.

Jer 22 The LORD tells Jeremiah to warn the kings of Judah of their demise.

Jeremiah cont. 6

Jer 27: 2 Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

Jer 27: 3-11 The neighboring nations of Edom, Moab, Ammon, Tyre, and Sidon are to receive the yokes as a sign to submit to King Nebuchadnezzar or be destroyed.

Jer 27: 12-18 King Zedekiah is also warned to submit to Nebuchadnezzar.

Jer 27: 19-22 The vessels of the temple are to be carried to Babylon, but afterwards are to be returned.

Jer 28 A False prophet, Hananiah, opposes Jeremiah.

Jer 28: 10-17 Jeremiah warns the False prophet of his immediate death, and the False Prophet dies.

Jer 29 Jeremiah writes a letter to the Jews in captivity at Babylon. He tells them they will be there a long time.

Jer 29: 10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Jer 29: 13 And ye shall seek ME, and find ME when ye shall search for ME with all your hearts.

Jer 30 The first writings of Jeremiah

Jer 30: 2 Thus speaketh the LORD GOD of Israel, saying, Write thee all the words that I have spoken to thee in a book.

Jeremiah cont. 5

Jer 23: 1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

Jer 23: 5 Prediction of Righteous BRANCH

Behold, the days come, saith the LORD that I will raise unto David a righteous BRANCH, and a King shall reign and prosper, and shall execute judgement and justice in the earth.

Jer 23: 6 In HIS days Judah shall be saved, and Israel shall dwell safely: and this is HIS name whereby HE shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 23: 9-40 False prophets denounced

Jer 24 The LORD tells Jeremiah of the good signs vs. the evil signs. And so will it be with HIS people.

Jer 24: 7 And I will give them an heart to know ME, that I AM the LORD: and they shall be MY people, and I will be their GOD: for they shall return unto ME with their whole heart.

Jer 25 Prediction of 70 years of captivity and Armageddon.

Jer 26 The Priests and Prophets seek Jeremiah's death, but the Princes spare him.

Jer 27 The LORD tells Jeremiah to make yokes and put them about his neck as a sign of the bondage to come.

Jeremiah cont. 7

Jer 31: 31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jer 31: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts: and will be their GOD, and they shall be my people.

Jer 31: 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know ME from the least of them to the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Through JESUS CHRIST

Jer 32 Jeremiah buys the field from his cousin Hanameel as a sign of his faith that Jews would once again own land in Israel, rather than a Babylonian king.

Jer 32: 15 For thus saith the LORD of HOSTS, the GOD of Israel; Houses and fields and vine yards shall be possessed again in this land.

Jer 32: 42 For thus saith the LORD; Like as I have brought all this great evil upon this people so will I bring upon them all the good that I have promised them.